



AF/2856  
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Response Under 37 C.F.R. § 1.116 -  
Expedited Procedure - Examining Group 2856

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

JAMES A. HILL

Serial No.: 10/623,758

Filed: July 21, 2003

For: ACOUSTIC TRANSDUCER

Attorney Docket No.: HORI 0131 PUS

Group Art Unit: 2856

Examiner: Thomas Noland

Corres. and Mail  
**BOX AF**

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
U.S. Patent & Trademark Office  
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Sir:

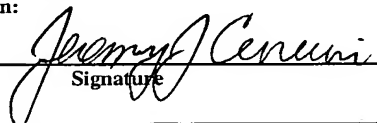
In response to the final Office Action mailed November 1, 2005, please amend  
the above-identified application as follows:

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8 (FIRST CLASS MAIL)**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

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